

ଓ|| କ୍ଷେତ୍ରମୁଣ୍ଡା ଏକାନ୍ତରିକ ପ୍ରାର୍ଥନା ଅଧିକାରୀଙ୍କ ପରିଚୟ ଓ ପ୍ରାର୍ଥନା ଗୁଣାବଳୀ

讓樣康 嗡阿吽 RAM YAM KAM OM AH HUNG

措則 的雲 耶些 若貝見
供物妙欲智慧遊戲嚴
TSOGZA DOYON YESHE ROL BAE JYN。

TSOGZA DOYON YESHE ROL BAE JYN。

措界 措達 瑞金 拉瑪當
持明上師至尊薈供主
CHOJE TSODAG RIGZIN LAMA DANG
the all knowing guru and the lords of offerings

DENSUM KYILKO NÉYÜL NYER ZHI DAK

Lords of the mandala of the 3 cycles & the 24 sacred places. Brave dakas, dakinis and protectors bound by samaya

བྱଦ୍ୟ ພାଣଶାସନ ପ୍ରକାଶକ୍ଷତ୍ର କେନ୍ଦ୍ରଶାସନ ମୁଖ୍ୟ ମହାନ୍ତିର
地謝 龍決 措記 却巴布
祈請降臨納受此薈供
DISHEG LONGCHO TSOGKYI CHO PA BUL。

DISHEG LONGCHO TSOGKYI CHO PA BUL .

PAO KANDRO DAMCHEN CHOKYANG NAM

CHINANG BARCHÉ CHÖKYI YING SU DRÖL。

May I be liberated from external obstacles, and inner obscurations, and be in dharmata. Please accept the offerings and activities, and help me attain enlightenment

শুন্দি পান্তি কিশোর কল্পনা হচ্ছে।

咕嚕 迭哇 乍各尼 噶那雜乍 布雜火 烏記乍 巴鈴大 卡嘻

GURU DEWA DAKINI GANACHAKRA PUDZA HO OCHIYDA BALINGTA KHAHI

ଆଦିଶ୍ରୀମାନ୍ୟବକ୍ତେବ୍ରଦ୍ଵାରା ଦେଖାଯାଇଥିଲା

噶答 秋元 欽布 公巴拉

本自清淨十方明觀之
KaDagChogYenChenPoiGongPa La。
Chodzong the nine directions to eliminate

ગુરું હેઠાં શરૂઆતી પ્રક્રિયાનુસારં દર્શાવાયા અધ્યક્ષાની

楨豆 杜界 唐汪 三目企

為利調伏有情諸體性

為有耐候有消暗體性
KunTogDulChauKhamWangSamPeiChir。

For the sake of taming sentient beings with different faculties, the path and stages of nine vehicles arises to satisfy their wishes and vows.

(以上3、7、9遍後接薈供咒)(以上3、7、9、...) (Recite the above 3 or 7 or 9 times. After that, recite the Ganachakra offering mantra below.)

ਜිග්ම ලිංපා විස්තර ක්‍රියා පිටු තැන්තු කෙසේ। මෙය ප්‍රකාශ කළ නො ඇති නිවැරදි ප්‍රතිච්ඡල න්‍යා යි।

ଆଜ୍ୟାଙ୍କିଃ ଶୁଦ୍ଧିଷ୍ଠିତିକିମାରତ୍ତାପୁନର୍ଦ୍ଵିଃ ଶୁଦ୍ଧିଷ୍ଠିତିପ୍ରେଷଣିଃ ଆପନ୍ତରାଙ୍କିଃ

啲阿吽 呃嚟 迭哇乍各尼 嘎那雜乍 布雜火 烏記乍 巴鈴大 卡嘻。啲 班雜 薩埵 吼。

OM AH HUNG Guru Dewa DakiniGanaTsakraPuDza Ho UtsithaBalingtaKahiOM Vajra Satua Hung(咒語盡力持)

頌，結束前再接薈供文一遍)Recite the above Ganachakra mantra as many times as you could. After that, recite the Ganachakra offering prayer one more time.



藏文

祈願文與迴向Aspiration prayers And Dedication

ཡྲଁ ଶ୍ରୀ ମନ୍ତ୍ରାଦ୍ସର୍ଵଦୁର୍ଗା
耶喜 堪卓 吉扣杜
智慧空行壇城中

କେଷଣ୍ଟୁଶାମକ୍ତଦ୍ସୁଦ୍ସାପ୍ତିଶା
措吉 秋巴 撲哇宣
以薈供獻供品故

YiZhi Khandro KyinKhor Du

To the Mandala of the wisdom holder Lama. By making a feast offering.

ସଦ୍ବାଶବ୍ଦାଦ୍ସର୍ଵମାଧୁଶା
達先 卓哇 瑪律巴
自他眾生皆無餘

ଦ୍ସୁଦ୍ସାପ୍ତିଶାଚୁଦ୍ସାପ୍ତିଶା
吉扣 紀讀 諸巴修
同一壇城願成就

DagZhen Drowa MaLue Pa

myself and all migratory beings without exception, may we be accomplished in the same mandala!

କେଷଣ୍ଟୁଶାମକ୍ତଦ୍ସୁଦ୍ସାପ୍ତିଶା
措丘 普威 梭南吉
奉獻薈供福德力

ମ୍ରିତ୍ୟଦ୍ସାପ୍ତିଶାଚୁଦ୍ସାପ୍ତିଶା
末薩 迭拉 龍覺江
受用無盡之寶藏

TshogChod Phulwei SodNamKyie

Through the merits of offering this ganachakra, may I enjoy inexhaustible wealth and treasures!

ଏଷାଶ୍ଵଦ୍ସାପ୍ତିଶାଚୁଦ୍ସାପ୍ତିଶା
耶喜 能哇 日薩尼
智慧現相極明覺

ଆଦ୍ସାକ୍ଷେତ୍ରିଶାଶ୍ଵଦ୍ସାପ୍ତିଶା
噶達 千布 薩桃秀
願証本來大淨地

Yeshe Nangwa RabSel Ne

May I accomplish the great primordial pureland of the blazing radiant primordial wisdom!

Kadag ChenPoi SaThob Shog

ସଜ୍ଜନ୍ତିଶା

懺悔文 Confession Prayer

ମାହୁତ୍ୟଦ୍ସାଶ୍ଵଦ୍ସାପ୍ତିଶା
瑪涅 永蘇 瑪倉當
供物不得不周全

ଶଦ୍ୟଦ୍ସାଶ୍ଵଦ୍ସାପ୍ତିଶା
岡揚 努巴 瑪企必
凡諸力有未逮之

MaNe YonSu Ma TsanDan

If offering substances are not gained or not sufficient as well as practitioners not doing the best,

ଏତ୍ୟକ୍ଷିପ୍ତିଶାଶ୍ଵଦ୍ସାପ୍ତିଶା
底尼 吉哇 岡弄巴
此處所犯諸過失

ଦ୍ସୁଦ୍ସାପ୍ତିଶାଚୁଦ୍ସାପ୍ତିଶା
爹滾 秋吉 梭佐日
悉皆懺悔祈寬恕

DirNi GiWa GanNon Pa

All the faults which are committed here, I confess in front of you, and beg for forgiveness!

DeKun ChoGi SoZo Rig

